**Advertisement for the appointment of Junior Research Fellow (JRF)**

JRF Notification 2023 in DRDO project is open at Chitkara University, Punjab (**Advt. No. CURIN/Advt./2022/04**, dated 3rd October 2023) and applications are invited for **one** Junior Research Fellow post on contractual basis.

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| Name of the Post | Qualification | Desirable experience |
| Junior Research Fellow (JRF) -1 | MTech. Chemical Engineering (Organic Chemistry)  M.Sc. Chemistry (Organic Chemistry)  -NET/GATE qualified will be preferred | 1. A good knowledge and experience in   organic/in-organic synthesis chemistry  2. Experience in Carbon based composite    3. Good knowledge in Electro-Chemistry,  synthesis of the organic compounds |

Age Maximum of 28 years on last date of receipt of application

relaxation by 5 years for SC/ST and 03 years for OBC candidates

Monthly Rs.31000/- plus HRA admissible as per prevailing rules.

Stipend

Tenure Initially for a period of one year (extendable as per

project rules)

• Application in the prescribed proforma (Annexure I) along with scanned copies of all required certificates and degrees should be sent by candidates by E-mail. [partha.khanra@chitkara.edu.in](mailto:partha.khanra@chitkara.edu.in)

• Short-listed candidates will be called for online/offline interview as per schedule intimated via E-mail /SMS

• Candidates working in Govt. /Public Sector undertaking/Autonomous Bodies should have NOC at the time of interview.

• The selection through interview will be purely provisional and subject to verification of documents and original certificates. The candidature will be rejected if any mismatch/canvassing is noticed at any stage regarding qualification, or non-fulfilment of any specified criteria at the time of joining.

• The positions are purely on temporary basis. The offer of fellowship will not confer any right for regular appointment/absorption in DRDO/Chitkara University. The period of fellowship will not count for the purpose of seniority or other Govt. benefit in DRDO in case of appointment at a later date.

• The fellowship may be terminated at any time during the tenure with a prior notice of one month.

**GENERAL CONDITIONS**

1. No TA/DA will be paid for attending the interview/joining.

2. No. Govt. accommodation/ Chitkara University accommodation will be provided to the candidates.

3. LAST DATE OF RECEIPT OF APPLICATION FORM BY E-MAIL: 18/10/2023

**Annexure I**

**APPLICATION FORM FOR JUNIOR RESEARCH FELLOWSHIP (Applicants are instructed to fill it manually, scan and send with the signature)**

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| 1. | Name/Type of Fellowship | | | : |  |  |  |  |  | Advertisement No. | | | | | |  | : |  |  |  |
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| 2. | Full Name in Block letters | | | | |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 3. | (i) | Father’s Name | | | |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | (ii) | Mother’s Name | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | (iii) | Spouse Name (if applicable) | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 4. | Gender |  |  |  |  |  | : |  | Male/Female/Third Gender | | | | | | | |  |  |  |  |
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| 5. | Category | | | | |  | : |  | Gen/SC/ST/OBC | | | |  |  |  |  |  |  |  |  |
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| 6. | Date of Birth (DD/MM/YYYY) | | | | |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 7. | Correspondence Address (with Pin Code) | | | | |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 8. | Permanent Address (with Pin Code) | | | | |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 9. | Contact Details Phone (with STD Code) | | | | |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | Alternate No. (if any) | | | | |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 10. | E-mail ID | | | | |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | Alternate E-mail ID | | | | |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 11. | Educational Qualification (from Matric/10th/HSC onwards, Self-Attested copies to be enclosed) | | | | | | | | | | | | | | | | | | |  |
|  | Examination | | Subject (s) | | |  |  |  | Board/ | | | | Month & Year | | | | |  | Division/Class | Percentage |
|  | passed | |  | | |  |  |  | University | | | | of passing | | | |  |  | / Grade | (%)/CGPA |
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| 12. | Research papers published in SCI Journals | | | | | | | | | | | | | | | |  |  |  |  |
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|  | Sr. No. |  | Title of Research paper | | |  |  |  |  |  |  |  | Author | | | |  |  | Publisher | Year |
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| 13. | Experience (if any) Note: Attach Sheets, if required with job description in brief. | | | | | | | | | | | | | | | |  |  |  |  |
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|  | Name of post/ Designation | | | | | Name of the organization/ Department | | | | | | | | | | |  |  | From | To |
|  |  | | | | |  | | |  | |  |  |  |  |  | |  |  |  |  |
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| 14. | Whether qualified UGC/CSIR/NET/GATE Examination | | | | | | | |  | | : |  | Yes/No | | | |  |  |  |  |
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|  | If Yes, give details (proof to be enclosed) | | | | | Enrolment/ Roll No. | | | | | |  | …………..Year……..Score…….Validity…. | | | | | | | |
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| 15. | Have you ever been debarred for recruitment examination by any Govt. | | | | | | | | | | | | | : | Yes/No | | | |  |  |
|  | Agency (if so give details) | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 16. | **Declaration:** | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | I hereby declare that the above furnished particulars are correct to the best of my knowledge and no | | | | | | | | | | | | | | | | | | |
|  | Information is suppressed. If at any time I am found to have concealed/distorted any information, my fellowship shall be liable to summarily terminated without any prior notice. I am ready to take up and discharge the duties assigned to me anywhere in India, as and when required. | | | | | | | | | | | | | | | | | | | |
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|  | Date: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |