**Advertisement for the appointment of Junior Research Fellow (JRF)**

JRF Notification 2023 in DRDO project is open at Chitkara University, Punjab (**Advt. No. CURIN/Advt./2022/04**, dated 3rd October 2023) and applications are invited for **one** Junior Research Fellow post on contractual basis.

|  |  |  |
| --- | --- | --- |
| Name of the Post | Qualification | Desirable experience |
| Junior Research Fellow (JRF) -1  | MTech. Chemical Engineering (Organic Chemistry) M.Sc. Chemistry (Organic Chemistry)-NET/GATE qualified will be preferred  | 1. A good knowledge and experience in

 organic/in-organic synthesis chemistry2. Experience in Carbon based composite 3. Good knowledge in Electro-Chemistry,  synthesis of the organic compounds  |

Age Maximum of 28 years on last date of receipt of application

 relaxation by 5 years for SC/ST and 03 years for OBC candidates

Monthly Rs.31000/- plus HRA admissible as per prevailing rules.

Stipend

Tenure Initially for a period of one year (extendable as per

 project rules)

• Application in the prescribed proforma (Annexure I) along with scanned copies of all required certificates and degrees should be sent by candidates by E-mail. partha.khanra@chitkara.edu.in

• Short-listed candidates will be called for online/offline interview as per schedule intimated via E-mail /SMS

• Candidates working in Govt. /Public Sector undertaking/Autonomous Bodies should have NOC at the time of interview.

• The selection through interview will be purely provisional and subject to verification of documents and original certificates. The candidature will be rejected if any mismatch/canvassing is noticed at any stage regarding qualification, or non-fulfilment of any specified criteria at the time of joining.

• The positions are purely on temporary basis. The offer of fellowship will not confer any right for regular appointment/absorption in DRDO/Chitkara University. The period of fellowship will not count for the purpose of seniority or other Govt. benefit in DRDO in case of appointment at a later date.

• The fellowship may be terminated at any time during the tenure with a prior notice of one month.

**GENERAL CONDITIONS**

1. No TA/DA will be paid for attending the interview/joining.

2. No. Govt. accommodation/ Chitkara University accommodation will be provided to the candidates.

3. LAST DATE OF RECEIPT OF APPLICATION FORM BY E-MAIL: 18/10/2023

**Annexure I**

**APPLICATION FORM FOR JUNIOR RESEARCH FELLOWSHIP (Applicants are instructed to fill it manually, scan and send with the signature)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Name/Type of Fellowship | : |  |  |  |  |  | Advertisement No. |  | : |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. | Full Name in Block letters |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. | (i) | Father’s Name |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | (ii) | Mother’s Name |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | (iii) | Spouse Name (if applicable) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | (in Block letters) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. | Gender |  |  |  |  |  | : |  | Male/Female/Third Gender |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. | Category |  | : |  | Gen/SC/ST/OBC |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. | Date of Birth (DD/MM/YYYY) |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. | Correspondence Address (with Pin Code) |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. | Permanent Address (with Pin Code) |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. | Contact Details Phone (with STD Code) |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Alternate No. (if any) |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10. | E-mail ID |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Alternate E-mail ID |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11. | Educational Qualification (from Matric/10th/HSC onwards, Self-Attested copies to be enclosed) |  |
|  | Examination | Subject (s) |  |  |  | Board/ | Month & Year |  | Division/Class | Percentage |
|  | passed |  |  |  |  | University | of passing |  |  | / Grade | (%)/CGPA |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12. | Research papers published in SCI Journals |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Sr. No. |  | Title of Research paper |  |  |  |  |  |  |  | Author |  |  | Publisher | Year |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13. | Experience (if any) Note: Attach Sheets, if required with job description in brief. |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Name of post/ Designation | Name of the organization/ Department |  |  | From | To |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14. | Whether qualified UGC/CSIR/NET/GATE Examination |  | : |  | Yes/No |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | If Yes, give details (proof to be enclosed) | Enrolment/ Roll No. |  | …………..Year……..Score…….Validity…. |
|  |  |  |  |  |  |  |  |
| 15. | Have you ever been debarred for recruitment examination by any Govt.  | : | Yes/No |  |  |
|  |  Agency (if so give details) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16. | **Declaration:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | I hereby declare that the above furnished particulars are correct to the best of my knowledge and no |
|  | Information is suppressed. If at any time I am found to have concealed/distorted any information, my fellowship shall be liable to summarily terminated without any prior notice. I am ready to take up and discharge the duties assigned to me anywhere in India, as and when required. |
|  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Place: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Signature of Candidate |
|  | Date: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |